

‘Fixer Upper’ stars to host church for the homeless

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WACO, Texas (RNS)—Tractor-trailer rigs roared overhead. Cigarette smoke wafted in the air as a praise band played drums and electric guitars on a stage set up amid tall concrete columns.

On the Sunday before Thanksgiving, poor people riding bicycles and pushing old grocery carts lined up—as they do every week—to eat and worship God underneath Interstate 35.



Pastor Jimmy Dorrell (right) participates in fervent and celebrative worship that characterizes Church Under the Bridge in Waco. (Photo courtesy of Church Under the Bridge / <https://www.facebook.com/Church-Under-the-Bridge-105391686233756/>)

For now, a patch of gravel between Baylor University and a series of fast-food restaurants serves as the meeting place for Church Under the Bridge, which began with a handful of homeless people studying the Bible with

Pastor Jimmy Dorrell in 1992.

“These people loved me when I didn’t love myself,” said Robert Walker, 50, who has battled drug addiction and spent time in and out of prison. “The only reason why I wouldn’t be here is if I was incarcerated.”

But next March, the 26-year-old church—which serves hundreds of this Central Texas city’s neediest and most vulnerable residents—will become homeless itself.

A \$300 million, multiyear widening project along I-35 in Waco—a city of about 135,000 halfway between Dallas and Austin—will displace Church Under the Bridge.

The Texas Department of Transportation began warning Dorrell, co-founder and president of a ministry called Mission Waco, about the impending construction several years ago. He jokingly refers to the project as “our church remodel.”

“They were concerned about us,” Dorrell said of the highway officials. “We laugh about that because we’re just squatters. We have no right to be at the table.”

Moving to the Silos

After the *Waco Tribune-Herald* reported on the church’s plight, Dorrell got a call from one of this city’s most famous residents: Chip Gaines, who with his wife, Joanna, starred in the HGTV home-improvement reality series “Fixer Upper.”



Chip and Joanna Gaines, hosts of HGTV's "Fixer Upper." (RNS Photo/Courtesy of HGTV)

Gaines offered the lawn of Magnolia Market at the Silos—the couple's popular tourist destination, which drew an estimated 1.6 million visitors to Waco last year—as a temporary home for Church Under the Bridge. The attraction, closed on Sundays, is about four blocks from the bridge.

"I've known about Jimmy and the way he's been selflessly serving this community for a while, since back when I was in college," Chip Gaines, a Baylor alumnus, said in an emailed statement. "A few months ago, I read about how the I-35 project would impact his church, so we reached out to discuss his options and ultimately, to see if there was a way we might be able to help.

"I've always admired Jimmy from afar, so when we both agreed that the location of the Silos made sense for Church Under the Bridge, I knew we wanted to be part of the solution for this congregation," Gaines added.

Dorrell, who also teaches courses at nearby Baylor and Truett Theological Seminary, said he has known Chip and Joanna Gaines since they were students. They've supported the church in the past, he noted.

Joanna Gaines has appeared in Mission Waco's "Fashion with a Passion" style show, an annual fundraiser. More recently, the couple donated

\$51,000 to the ministry's nonprofit grocery store, Jubilee Market, through an auction of items from the old Elite Cafe, now known as Magnolia Table, he said.

"They're committed Christians. It's very consistent with who they are," Dorrell said of the celebrity couple inviting the church to meet on their property.

'We're here for the poor'

Dorrell expressed hope that Church Under the Bridge's faithful will make the short trek to the new location and that tourists who show up to take pictures on Magnolia Market's off day might join them.

If not, he'll come up with an alternate plan.

"If the poor don't show up, we'll move," he said, "because we're there for the poor."



Robert Walker, who has attended Church of the Bridge in Waco, Texas, since 1998, says, "The only reason why I wouldn't be here is if I was incarcerated." He has been in and out of prison a few times but

finds support in the congregation serving the Central Texas city's poor and homeless. (RNS photo / Bobby Ross Jr.)

As Sunday's crowd devoured bowls of stew and cornbread and chomped giant pieces of chocolate cake, longtime attendee Walker—sporting a Dallas Cowboys jersey—said he sees pros and cons to the move.

“It might be a little different because I’m used to coming here. I love it here,” he said as worshippers clad in hoodies and wrapped in blankets took seats in metal-legged folding chairs on this cloudy, 45-degree morning. “This is sacred ground to me.”

Still, he’s ready to make the move.

“The main thing is to keep the body (of Christ) together, wherever we are,” he said. “As long as we allow the Spirit to usher in and the Bible to be preached, I think we’ll be all right. ... What registers is the music, the people. You know what I’m saying?”

Leta Johnson, 60, is skeptical.

Johnson, who said she lives in a house with no electricity or running water, voiced apprehension about the change. She prefers the church move to a similar location.

“This is for people who don’t have clothes, that are embarrassed to go to church, that ain’t got a shower,” said Johnson, who worked as an underwater welder before addiction took hold of her. “You’re taking a lot away from us by redoing this bridge. Move us to another bridge, why can’t you? Sending us to a tourist attraction isn’t what we want.”

Brenda Coffman, 76, joins a group from Central Christian Church in

feeding the souls below I-35 once a month. Her congregation is one of about 20 Waco churches that help with Church Under the Bridge.

Besides dipping homemade stew into plastic foam bowls, Coffman and her fellow volunteers make sack lunches with peanut butter sandwiches, bananas and fresh-cut carrots and celery for worshippers to take with them.

“I love to serve other people that are on the margins that don’t have enough to eat,” Coffman said. “I think that’s what Jesus taught us to do—to care about those people who are in need.”

She said the current location is easier to get to and worshippers can come and go as they please. To get to Magnolia, she said, worshippers will have to go through a single entrance, so “it’s going to be interesting to see how it works out.”

“But I think they’re very generous to offer,” Coffman said of the Gaineses.

Incarnational ministry

Eventually, Church Under the Bridge will return to its roots—only with better digs, Dorrell said.

Plans call for replacing the gravel lot with concrete and installing lower curbs, which will benefit the handicapped, the pastor said. Meanwhile, the lane widening will expand “the roof” over the bridge, which will keep the crowd dry on rainy days.

But regardless of the location, he said, the focus will remain the same—incarnational ministry emphasizing authentic Christian living.

“The church of Jesus Christ in America is, in so many ways, shallow,” Dorrell said during Sunday’s sermon, speaking over the rumble of traffic.

“You’ve got to grow up. Christianity is not just about being saved. That’s just the first step in a lifetime process.”

In a world full of sinners, though, Church Under the Bridge has an advantage, he suggested.

“We are a broken church with people who admit we’ve done things we shouldn’t have done.”