# Skip political endorsements in church, most Americans say

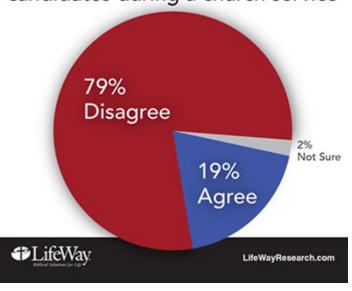
September 9, 2016

NASHVILLE (BP)—Since the 1950s, the IRS has banned preachers from endorsing candidates during worship services if their churches want to retain tax status as nonprofit organizations. A new study reveals most Americans seem to like it that way.

Eight in 10 U.S. adults (79 percent) say it is inappropriate for pastors to endorse a candidate in church. Three-quarters say churches should steer clear of endorsements. Yet fewer than half want churches to be punished if they do endorse candidates. Those are among the findings in a new report on religion and politics from LifeWay Research.

#### Among Americans

It is appropriate for pastors to publicly endorse political candidates during a church service



# Americans already argue enough

Scott McConnell, executive director of LifeWay Research, cites little enthusiasm for political endorsement by pastors or churches.

"Americans already argue about politics enough outside the church," McConnell said. "They don't want pastors bringing those arguments into

worship."

The IRS law regarding endorsements, known as the Johnson Amendment, dates back to a conflict between then-U.S. Sen. Lyndon Johnson and a Texas nonprofit that opposed his re-election bid. Approved in 1954, the IRS rule bans all 501(c)(3) nonprofits, including churches, from active involvement in political campaigns.

Since 2008, a group of mostly Protestant pastors has challenged the ban each year by endorsing candidates in an event called "Pulpit Freedom Sunday." Recent polling shows few churchgoers have heard their pastor endorse a candidate. The Johnson Amendment has been a point of contention this election season in some guarters.

## Disapproval of pastoral endorsements strong and consistent

The new LifeWay report compares results from telephone surveys of 1,000 Americans about religion and politics in 2008 and 2015. Researchers found disapproval of endorsements remains strong.

In both surveys, LifeWay Research asked Americans to respond to the following statement: "I believe it is appropriate for pastors to publicly endorse candidates for public office during a church service."

In 2008, 86 percent of Americans disagreed, while 13 percent agreed. One percent was not sure. In 2015, 79 percent disagreed, while 19 percent agreed. Two percent were unsure.

Support for endorsements was tepid across denominational lines in 2015. Few Protestants (20 percent) or Catholics (13 percent) see endorsements as appropriate. A quarter of evangelicals (25 percent) agreed, while 16 percent of other Americans agreed.

Support for endorsements outside of church declined slightly. In 2008,

about half of Americans (53 percent) said it was appropriate for pastors to endorse candidates outside of their role at church. In 2015, fewer than half (43 percent) agreed.

### Churches should steer clear of endorsements

Americans also want churches to steer clear of endorsements in general. Three-quarters disagreed with the statement: "I believe it is appropriate for churches to publicly endorse candidates for public office." Twenty-four percent agreed. One percent was not sure.

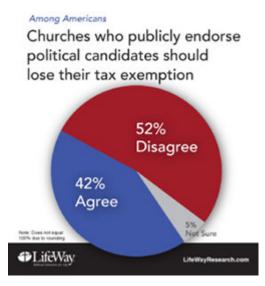
A 2008 survey found similar results. Seventy-six percent disagreed. Twenty-two percent agreed. Two percent were not sure.

Again, those who support endorsements remain in a minority across faith traditions. Three in 10 (29 percent) of evangelicals said endorsements by churches are appropriate. Twenty-seven percent of Protestants agreed, as did only 18 percent of Catholics. Weekly churchgoers (29 percent) were skeptical, as well as those who rarely or never go to church (18 percent).

# Stay out of political campaigns

Most Americans also want churches to steer clear of any involvement with political campaigns. Eighty-one percent disagreed with the statement, "I believe it is appropriate for churches to use their resources to campaign for candidates for public office." Seventeen percent agreed. Two percent were not sure.

LifeWay Research found similar results in 2008. Thirteen percent agreed, 85 percent disagreed, while 2 percent were not sure.



Fewer Americans think churches should be punished for their involvement in campaigns.

In 2015, fewer than half (42 percent) said churches should lose their tax exemption for publicly endorsing candidates. Fifty-two percent disagreed. Five percent were not sure.

In 2008, more than half (52 percent) of Americans said churches should lose their tax exemption for publicly endorsing candidates. Forty-two percent disagreed. Six percent were not sure.

# Demographic differences noted

Men (47 percent), people in the Northeast (46 percent) and those in the West (48 percent) were more likely to say churches should lose their tax exemption. Women (38 percent) and Southerners (37 percent) were less likely.

Adherents of non-Christian religions (56 percent), nones (53 percent) and those who rarely or never go to church (52 percent) were more likely to agree churches should lose tax exemptions. Fewer Christians (37 percent), those with evangelical beliefs (33 percent) or those who go to church at least once or twice monthly (35 percent) agreed.

"Endorsements from the pulpit are unpopular, and most Americans say

they are inappropriate," McConnell said. "But they don't want churches to be punished for something a pastor said."

Researchers conducted the phone survey of Americans Sept. 14-28, 2015. The calling utilized random digit dialing. Fifty percent of completes were among landlines and 50 percent among cell phones. Analysts used maximum quotas and slight weights for gender, region, age, ethnicity and education to reflect the population more accurately.

The completed sample is 1,000 surveys, providing 95 percent confidence the sampling error does not exceed plus or minus 3.6 percent. Margins of error are higher in subgroups.

Analysts also compared results to a LifeWay Research telephone survey of Americans June 12-14, 2008, using randomly dialed listed landlines.

LifeWay Research is a Nashville-based evangelical research firm that specializes in surveys about faith in culture and matters that affect churches.