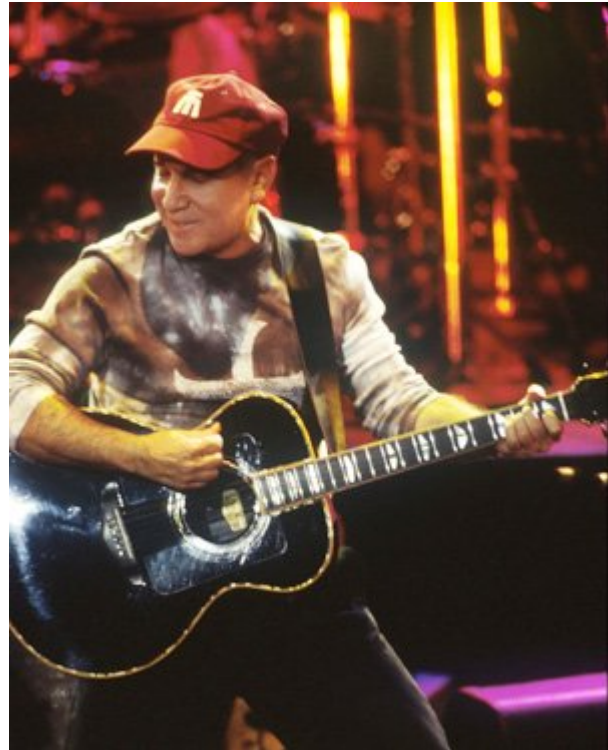


# Songwriter Paul Simon's meandering spiritual journey

February 3, 2012

WASHINGTON (RNS)—Paul Simon says there's always been a spiritual dimension to his music. But the overt religious references in his most recent album, *So Beautiful or So What*, surprised even him. There are songs about God, angels, creation, pilgrimage, prayer and the afterlife.



Paul Simon's latest album, *So Beautiful or So What*, has been called one of last year's top Christian albums—even though Simon professes no certainty about religion.

Simon insists the religious themes were not intentional, and he does not describe himself as religious. But in an interview with the PBS program

*Religion & Ethics NewsWeekly*, he said the spiritual realm fascinates him.

"I think it's a part of my thoughts on a fairly regular basis," he said. "I think of it more as spiritual feeling. It's something that I recognize in myself and that I enjoy, and I don't quite understand it."

Simon may not understand it, but he's been writing and singing a lot about it, and that has generated attention. One Irish blogger suggested *So Beautiful or So What* could be the best Christian album in the last year. *Sojourners'* Cathleen Falsani, an evangelical who writes frequently about religion and pop culture, called it "one of the most memorable collections of spiritual musical musings" in recent memory.

During a career that has spanned half a century, Simon has received numerous awards, including 12 Grammys. His first Grammy came in 1968 for best contemporary vocal duo, along with his musical partner Art Garfunkel. Their 1970 Gram-my-winning song, "Bridge Over Troubled Water," was influenced by gospel music.

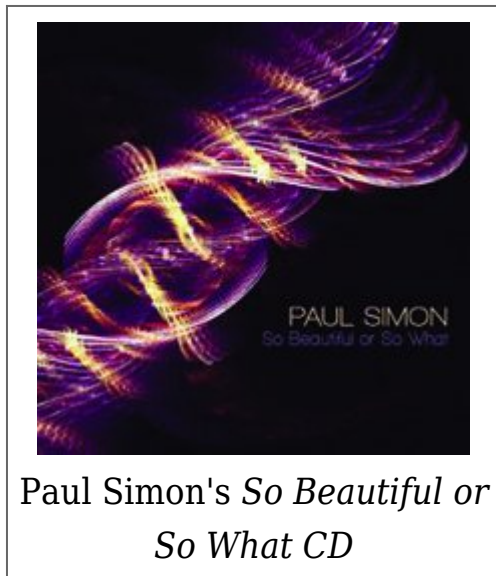
Simon comes from a Jewish background. "I was raised to a degree enough to be bar mitzvahed and have that much Jewish education, although I had no interest—none," he said.

Now at 70, he said, he has many questions about God. In his song, "The Afterlife," he speculates about what happens after death.

"By the time you get up to speak to God, and you actually get there, there's no question that you could possibly have that could have any relevance," Simon said.

One of the most unusual songs on the album, "Getting Ready for Christmas Day," includes excerpts from a 1941 sermon by African-American pastor J.M. Gates. Simon heard the sermon on a set of old recordings and said he was drawn to the rhythms of Gates' "call and response" style of preaching.

The song "Love and Hard Times" begins with the line: "God and his only Son paid a courtesy call on Earth one Sunday morning."



The song ends with a love story that Simon says is really about his wife and a repetition of the line, "Thank God I found you."

"When you're looking to be thankful at the highest level, you need a specific, and that specific is God. And that's what that song is about," he said.

Simon said the beauty of life and of the earth often leads him to thoughts about God.

"How was all of this created? If the answer to that question is God created everything, there was a creator, than I say: 'Great! What a great job,'" he said.

But he said he won't be troubled if it turns out there is no God. "Oh fine, so there's another answer. I don't know the answer," he said.

Either way, he added, "I'm just a speck of dust here for a nanosecond, and I'm very grateful."

Simon has sought input on his questions from some religious leaders. He once spent hours talking with British evangelical theologian John Stott, who died last year.

"I left there feeling that I had a greater understanding of where belief comes from when it doesn't have an agenda," he said.

Many of Simon's songs raise universal questions about things like destiny and the meaning of life.

"Quite often, people read or hear things in my songs that I think are more true than what I wrote," he said.

Falsani calls Simon a "God-chronicler by accident."

"He looks at the world and kind of wonders what the heck is going on, like many of us do. He asks good questions and seems to have his finger on the heartbeat spiritually of a culture," she said.

Simon said he's gratified—and somewhat mystified—that some people have told him they believe God has spoken to them through his music.

"Is it a profound truth? I don't know," he said. "I feel I'm like a vessel, and it passed through me, and I was the editor, and I'm glad."