

Islam built on five pillars of worship & five pillars of faith

September 21, 2006

Posted: 9/15/06



A young
Egyptian
studies the
Quran,
Islam's holy
book. Islam
is not only
Egypt's
dominant
religion but
an all-
embracing
way of life.
Egyptian
Muslims
comprise 90
percent of
the nation's
more than 76
million
people. (BP
photo by
Warren
Johnson)

Islam built on five pillars of worship & five pillars of faith

By Ken Camp

Managing Editor

DALLAS—Muslims treat the [Quran](#) as their Bible, and they see [Muhammad](#) the way Christians view Jesus Christ, right? Wrong, Muslim leaders insist.

Muslims see the Quran as God's final revelation—roughly comparable to the way mainstream Christians see Jesus Christ as the Living Word and God's ultimate revelation, said Alif Rahman, who teaches an outreach class about Islam at the [Dallas Central Mosque](#) in Richardson.

Muhammad is the last in a long line of prophets and the bearer of God's message, but Muslims do not worship him, Rahman noted. In a sense, he roughly parallels the role many Christians believe the Bible fills—not an object of worship but the instrument through which God makes his message known.

While Muslims see Muhammad's life as exemplary, they do not consider him divine, Rahman emphasized.

"There is no incarnation of God as a human being in Islam," he said.

Islam is built on [five pillars of worship](#)—regulated rituals and rules for living—and five pillars of faith—essential beliefs.

"It is a religion that has rules and regulations for the individual, the family and society—day and night, every second," Imam Yusef Kavakci of the Dallas Central Mosque said.

The five pillars of worship are:

- **Shahada.** The Muslim confession of faith, repeated as a part of worship, states in Arabic that there is only one God, and Muhammad is his prophet.
- **Salat.** Five times daily, Muslims perform formal, ritualized prayer. Bodily positions—such as prostration with one's forehead touching the ground—are prescribed at specific points during the ritual.

9/11 Five Years Later

- [For American Muslims, everything changed on 9/11](#)
- [Differentiate 'Muslim' from 'terrorist' scholars say](#)
- [No sweeping revival, but impact of 9/11 still felt in churches](#)
- [Negative perceptions of Muslims persist, panel says](#)
- [Who's Who in Islam: major groups](#)
- [Christian presence in Holy Land small and getting smaller](#)
- Islam built on five pillars of worship & five pillars of faith
 - [Poll shows some prejudice against Muslims](#)
 - [Children of Abraham: Muslims view God, church & state through different lenses](#)

- **Zakat.** Muslims give alms—often understood to be 2.5 percent of their liquid assets and income-producing property—to support charitable causes and the propagation of Islam.

- **Saum.** Fasting from dawn until dusk daily during Ramadan, the ninth month of the Islamic calendar, includes refraining from food, drink and sexual intercourse.
- **Hajj.** Every Muslim who is physically and financially able makes a pilgrimage to Mecca at least once in his lifetime.

Muslims also hold tenaciously to five basic beliefs.

- **The oneness of Allah.**

Kavakci thinks this simple, clear-cut and inclusive view of God—in contrast to Christian teaching about a Triune God who must be approached through Jesus Christ alone—accounts in part for the rapid growth of Islam worldwide.

“Islam is belief in one God, one faith. Before the creation of Adam, Islam was there,” he said. “We accept all messengers as ours. There is one God for the whole universe.”

- **Angels, such as Gabriel.**

“Rules and regulations are revealed to humans through Gabriel and to the messengers for people to live in, live by, live to and live for,” Kavakci said.

- **The Quran.**

Muslims believe the Book of God is a heavenly book that was revealed in part through the Jewish and Christian Scriptures but later was corrupted. They believe Gabriel gave the pure word of God—in Arabic—to Muhammad as the final prophet in a series of messengers that began with Adam and also included Noah, Abraham, Moses and Jesus.

“Adam came, and Islam was given to him as a guide and to all the messengers who followed. We look at Jesus Christ as a prophet—as our

messenger,” Kavakci said.

- **A final Day of Judgment.**

“There is a strong accountability in our belief in the Day of Judgment,” Kavakci said. “We don’t know whether we will be accepted or not. We live between hope and hopelessness. There is no assurance. There is striving.”

- **Sovereignty of God.**

God is responsible for everything that happens. Nothing can happen outside his will.

Correction: A previous version of this article incorrectly described the Muslim practice of Saum as fasting from dusk until dawn during Ramadan. The fast instead is from dawn until dusk.