

# **Destination Known charts a course\_90803**

October 14, 2003

Posted: 9/5/03

## **Destination Known charts a course**

**By Leann Callaway**

*Special to the Standard*

FORT WORTH-The message behind the music starts with the name for the Fort Worth-based worship band Destination Known.

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## **DOWN HOME: A guy's gotta know his place\_90803**

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## **DOWN HOME: A guy's gotta know his place**

"Scoot over here-closer," Joanna whispered, tugging at my sleeve.

Ah, nothing like a Sunday morning sermon to bring out the romance in my wife.

And if you believe that, you think everyone in our church's sanctuary tithes, nobody has sinned since last Sunday and we'll eventually enjoy a worship service of hymns without "praise choruses" once more in this lifetime.

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## **EDITORIAL: Prop. 3 will help churches\_90803**

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### **EDITORIAL: Prop. 3 will help churches**

The fate of church building projects across the state rides on the outcome of Proposition 3 on the Texas ballot Sept. 13.

Proposition 3 would authorize the Texas Legislature to provide tax exemptions for property churches buy to expand their facilities. It also would authorize tax exemptions for property owned by religious organizations and leased for school use.

The bottom line for churches is that Proposition 3 would allow churches and religious organizations to plan for expansion without running the risk of increasing their taxes.

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# **EDITORIAL: 2003 Davis offering unusually vital\_90803**

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## **EDITORIAL: 2003 Davis offering unusually vital**

Texas Baptists are getting ready to raise one of the most important offerings in their history.

Beginning Sept. 14, the Baptist General Convention of Texas will collect the 2003 Mary Hill Davis Offering for Texas missions. Rarely, if ever, has an offering been needed more.

Due to a variety of reasons—among them an ailing economy, increased needs within churches, years of denominational controversy and a short-sighted sense of stewardship—the BGCT's Cooperative Program missions-and-ministry budget is slumping. For the third year in a row, receipts are coming in at a double-digit deficit. We are not alone. A recent survey conducted by the Standard revealed budget woes at numerous state and national conventions. But company does not reduce misery, and Texas Baptists who empathize with the spiritual, physical and emotional needs of our state feel miserable.

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# CYBERCOLUMN: Shopping addiction\_younger\_90803

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## CYBERCOLUMN: Shopping addiction

**By Brett Younger**

The New York Times reported that, according to her lawyer, Elizabeth Randolph Roach is a shopping addict who was driven to steal a quarter of a million dollars from her employer by padding her expense accounts. (Why didn't Kenneth Lay think of this excuse?)

Her addiction also compelled her to buy a buckle worth \$7,000 at Neiman Marcus (The reporter didn't say if it was marked down). It also compelled her to buy 70 pairs of shoes at one time. (Why didn't the clerk, like a good bartender, cut her off after 50 pairs?) And she became so engrossed shopping in London that she ran up a tab for \$30,000 and missed her flight home. (She should have bought a plane).

Brett Younger
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# **COMMENTARY: Reflections on response to missionaries affirming the Baptist Faith and Message\_rankin\_9**

October 14, 2003  
9/12/03

## **COMMENTARY: Reflections on response to missionaries affirming the Baptist Faith and Message**

**By Jerry Rankin**

Asking Southern Baptist missionaries who serve with the International Mission Board to affirm that their work and personal convictions are compatible with what their sponsoring denomination believes has been an interesting process. It was not unexpected that many among our Southern Baptist constituency who do not agree with the leadership and conservative direction of the SBC - as well as those who are in disagreement with the faith statement itself - would disagree with this initiative.

However, reflection upon the negative response from individuals and the media over the past year has revealed that an alarming number of Southern Baptists have succumbed to the subtle influence of post-modern thinking and theological compromise. Many are offended that denominational workers would be expected to adhere to any defined commonality of faith. It is evident the precious doctrine of individual priesthood of believers is being distorted to justify whatever arises out of self-centered, independent thought, regardless of explicit biblical teaching to the contrary.

See response:  
[Creedal use of  
2000 BF&M  
'differs radically'  
from historic  
Baptist practices  
by Keith Parks](#)

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## **COMMENTARY: Parks: Creedal use of 2000 BF&M □differs radically□ from historic Baptist**

October 14, 2003  
9/12/03

# **COMMENTARY:**

## **Parks: Creedal use of 2000 BF&M 'differs radically' from historic Baptist practices**

**By Keith Parks**

Jerry Rankin and I have a lot in common. We were both missionaries to Indonesia. We have both served as area director for Southeast Asia and as president of the International (Foreign) Mission Board. We agree on several basic beliefs. We agree the Lordship of Christ and the authority of God's Word are foundational to the kind of Baptists we have been historically. We agree churches should expect missionaries they support to have sound doctrine. We agree those who reject absolute truth and embrace theological relativism deny our heritage, dilute our witness and erode the potential of fulfilling the Great Commission task. We both have given our lives in the cause of reaching all people with the gospel of Jesus Christ. When asked to write a response to Rankin's editorial, I was reluctant to do so.

See commentary  
[Reflections on  
response to  
missionaries  
affirming the  
Baptist Faith and  
Message by Jerry  
Rankin](#)

I did not want to re-engage in the distasteful controversy that has so damaged our witness and our denomination. But in reading what he wrote, it was clear what he and I believe has happened and why are very different. So I feel obligated as a Baptist concerned about missions and missionaries to state a different view. I believe strongly in the old Baptist saying that we must "Trust the Lord and tell the people." In recent years, the "official Southern Baptist Convention position" is that Baptists can no longer be trusted to make up their own minds on issues. Editors have been fired and some state papers print only what is acceptable to the SBC's elected officials. But it is important to challenge some of Rankin's presumptions. Most of his views mirror those of other leaders who now control the SBC. They differ radically from our traditional Baptist heritage.

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## **Trends noted in white, Hispanic Catholics \_92203**

October 14, 2003

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## **Trends noted in white & Hispanic Catholics**

WASHINGTON (RNS)-New research shows that Hispanics who are born Catholic are more likely to remain in the church than white Catholics, and Hispanics who leave the church tend to adopt other faiths, while white Catholics do not.



The Center for Applied Research in the Apostolate at Georgetown University found that in a survey of 982 adults who were born Catholic, 81 percent of Hispanics remained Catholics, compared to 72 percent of whites.

But among “cradle Catholics” who have left the church, researchers found Hispanics were more likely to convert to another faith, while white dropouts were more likely to claim no faith at all.

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## **Repent of idolatry, Blackaby says at Cedars\_92203**

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## **Repent of idolatry, Blackaby says at Cedars**

**By Ken Camp**

*Texas Baptist Communications*

CEDAR HILL—Prayers for revival will go unanswered until Christians repent of idolatry, Henry Blackaby told participants at the Cedars of Lebanon spiritual awakening retreat.

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# **Richardson woman has attended same church for all her 100 years \_92203**

October 14, 2003

Posted: 9/19/03

## **Richardson woman has attended same church for all her 100 years**

**By George Henson**

*Staff Writer*

RICHARDSON-Amy Rutledge found a church she loved, and she stuck with it-for 100 years.

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## **CHURCH ON THE MOVE: Location, location,**

# location\_92203

October 14, 2003

Posted: 9/19/03

## CHURCH ON THE MOVE: Location, location, location

**By George Henson**

*Staff Writer*

FRISCO—Most churches know that a key to their growth is found in the old axiom location, location, location.

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## I<sup>2</sup> is a formula for church's growth \_92203

October 14, 2003

Posted: 9/19/03

## I<sup>2</sup> is a formula for church's growth

COLLEYVILLE (BP)—At First Baptist Church of Colleyville, “I<sup>2</sup>” is a mathematical formula for exponential growth.

The slogan stands for “invest and invite,” a strategy infused into the

congregation by Pastor Frank Harber and Chairman of Deacons Ron Cogburn.

Members are challenged weekly to invest themselves in relationships with non-Christians and then invite them to church.